

# TRI-COUNTY 4-H Presents

# EXPLORE THE SHORE

SOMERSET COUNTY



WICOMICO COUNTY



WORCESTER COUNTY



# JULY 13-17, 2009

## WHAT YOU SHOULD KNOW...

- If you are a parent interested in assisting with any of the programs, please contact the host county.
- All programs will be taught by Maryland Cooperative Extension faculty, staff, and volunteers.
- Registration fee is non-refundable.
- Programs are rain or shine.
- Youth are asked to leave all valuables at home.
- Send registration form to Somerset County by June 24.
- Notify host county if your child is not able to attend the day of the program.

Are you into it? 



*Equal Access Programs*

Explore the Shore 4-H Summer Program Registration  
July 13-17, 2009

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Food Allergies \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Day Phone \_\_\_\_\_

# Explore the Shore

**COME EXPLORE THE SHORE** as Somerset, Wicomico, and Worcester County 4-H host a week long summer program. Each day a different program will be held in one of the host counties. Youth can register for each class separately or pay for the full week. Transportation will not be provided. It will be the responsibility of the families to transport to and from each location.

## PROGRAM INFORMATION:

- Full week fee is \$50 or \$15 per day.
- Program is open to all youth ages 8-13.
- Youth are to pack their own lunch. Monday's program will be making lunch.
- Drinks and snacks are included in registration fee.
- Drop off time is **8:30am** at the program location site. Pick up time is **3:30pm**.
- **Registration Deadline is June 24.** Space is limited to the first 20 registered youth per day.
- A confirmation packet including directions to sites, additional items to bring, and health form will be mailed.
- For questions about a specific program, please call the host county. The phone numbers and host county is listed under the program description.

**PLEASE SEND ALL REGISTRATIONS TO SOMERSET COUNTY 4-H.**

## PROGRAM DESCRIPTION

### **Monday, July 13th BUGS, FOOD AND LOTS OF GOO!**

Join us at Jane's Island for a fun and exciting day! We will explore trails, make crafts, identify insects, and do some outdoor cooking. We will make our own lunch—no need to pack. Host County is **Somerset, 410-651-1350.**

### **Tuesday, July 14th ASSATEAGUE**

Come explore the waters and shorelines of Assateague. We will go seining and clamming in the bay. We can explore the shoreline near the Coastal Lab, and look for signs of local animals. Crafts, games and fun will be offered. Host County is **Worcester, 410-632-1972.**

### **Wednesday, July 15th FUN AT ADKINS MILL POND**

Explore the wetlands at Adkins Mill Pond. Learn about the aquatic life in the wetlands. Try fishing and play water games. Pack a lunch and bring your super soaker! Host County is **Wicomico, 410-749-6141.**

### **Thursday July 16th SHAD LANDING POCOMOKE STATE PARK**

Attend a Scales and Tales program, "The Good, The Bad and The Ugly". More fun, games and crafts at the Nature Center. In the afternoon, we will enjoy a swim in the pool. Host County is **Worcester, 410-632-1972.**

### **Friday, July 17th BACK TO NATURE AT PEMBERTON PARK**

Have fun at Pemberton Park! Hike the trails, fish in the creek, and hunt for bugs. Explore!! Pack a lunch and bring a super soaker! Host County is **Wicomico, 410-749-6141.**

Please make your selection here and complete the information on the other side.

**Mail all registrations and payments to:  
Somerset County 4-H  
30730 Park Drive  
Princess Anne, MD 21853  
Checks payable to Somerset E.A.C.**

## PROGRAM SELECTION

___ Bugs, Food, and Goo!	\$15
___ Assateague	\$15
___ Fun at Adkins Mill Pond	\$15
___ Shad Landing	\$15
___ Back to Nature at Pemberton	\$15

*\*If registering for the full week the cost is \$50.*

**Total Due** \_\_\_\_\_

Please use a separate form for each family member attending.

## **COUNTY CONTACTS:**

**Somerset County**  
**Nicole Skorobatsch**  
nramirez@umd.edu  
phone 410-651-1350

**Wicomico County**  
**Barb Barga**  
bbarga@umd.edu  
410-749-6141

**Worcester County**  
**Cindy Morris**  
cmorris1@umd.edu  
**Jeanne Davis**  
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410-632-1972

